

NEVADA STATE BOARD OF OPTOMETRY

Post Office Box 1824
Carson City, Nevada 89702
Telephone: [775] 883-8367
Facsimile: [775] 883-1938
E-Mail: kennedy@govmail.state.nv.us

KURT G. ALLEMAN, O.D.
President

JACK SUTTON, O.D.
Board Member

BRAD C. STEWART, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING

August 15th, 2003, at 10:00 O'Clock A.M.

**TAHOE BILTMORE
NEVADA ROOM
#5 HIGHWAY 28
CRYSTAL BAY, NEVADA**

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting. If no one appears to address the Board, the Board will proceed with its regular meeting at 10:00 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

***2. Approval of June 6th, 2003, Regular Board Meeting Minutes.**

***3. Accusation of Judi D. Kennedy, as Executive Director vs. Mario Aguero, O.D. [License Number 147]**

1. June 18th, 2003, Stipulation;
 2. Answer of Dr. Aguero;
 3. Nevada State Board of Optometry's List of Documents and Witnesses; and
 4. Dr. Aguero's Brief and Documentation in Response to the Notice of Fair Hearing and Notice to Appear
- *4. Complaint of Judi D. Kennedy, as Executive Director vs. Mario Aguero, O.D. [License Number 147]
1. Answer of Dr. Aguero
- *5. Complaint of Misty Richardson vs. Jeffrey D. Ferris, O.D. [License Number 246]
1. Response of Dr. Ferris
 2. March 5th, 2003, correspondence from Bradley J. Richardson, Esq.
- *6. Complaint of Andeen Rose-Clark vs. Glenn K. Roter, O.D. [License Number 411]
3. Response of Dr. Roter
 4. Reply of Ms. Rose-Clark
- *7. Accusation of Judi D. Kennedy, as Executive Director vs. Van T. Tran, O.D. [License Number 363]
- *8. Accusation of Judi D. Kennedy, as Executive Director vs. Kevin C. Rowe, O.D. [License Number 352]
- *9. Correspondence from Donald Mazzulla, O.D.
- *10. Report of Executive Director
- a. July 1st, 2003 - June 30th, 2004, Budget
 1. Photocopier Lease Agreement
- *11. Public Comment

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340 Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue Reno, Nevada
Washoe County Library	301 South Center Street Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

*INDICATES ACTION MAY BE TAKEN.